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| **Sl. No.** | **Name** | **Gender** | **CID #** | **Course** | **Interview Time (20/06/2014)** |
| 1 | Karma Tashi | Male | 10709003515 | 1.1. BE.(Civil), CST, Rinchhending | 10:00 am |
| 2 | KinleyDendup | Male | 11302002515 | 2.1. Bachelor in Business Administration and Bachelor in Commerce, GCB, Gedu | 10:10 am |
| 3 | Tenzin Wangchuk | Male | 11701000021 | 2.1. Bachelor in Business Administration and Bachelor in Commerce, GCB, Gedu | 10:20 am |
| 4 | Tashi Jamtsho | Male | 10701001335 | 3.1. B.Sc. Sustainable Development, CNR, Lobesa | 10:30 am |
| 5 | Tshering Deki | Female | 10605002614 | 3.1. B.Sc. Sustainable Development, CNR, Lobesa | 10:40 am |
| 6 | Sonam Paldon | Female | 10906001468 | 3.2. B.Sc. Environment and Climate Studies, CNR, Lobesa | 10:50 am |
| 7 | Phuntsho Thingh | Female | 11215003096 | 3.3. B.Sc. in Agriculture (Diploma Nested), CNR, Lobesa | 11:00 am |
| 8 | Thinley Zangmo | Female | 10801000267 | 4.6. Diploma in Electronics and Communication Engineering, JNP, Dewathang | 11:20 am |
| 9 | Sonam Yangchen | Female | 11604001267 | 6.3. B.Ed Secondary (IT with Maths), PCE, Paro | 11:30 am |
| 10 | Tshering Dendup | Male | 10905002266 | 6.4. Diploma in Physical Education and Sport Coaching | 11:40 am |
| 11 | Tashi Wangchuk | Male | 11603004333 | 7.4. B.Ed Secondary (English with History), SCE, Samtse | 11:50 am |
| 12 | Yeshi Wangmo | Female | 10710000943 | 7.4. B.Ed Secondary (English with History), SCE, Samtse | 12:00 pm |
| 13 | Tandin Wangchuk | Male | 11509002300 | 8.5. B. Sc. Environmental Science, Sherubtse College, Kanglung | 12:10 pm |
| 14 | Sangay Samdrup | Male | 10709003146 | 8.8. B.A. Geography and Economics, Sherubtse College, Kanglung | 12:20 pm |
| 15 | Sanjit Gazmer | Male |  | 6.4. Diploma in Physical Education and Sport Coaching | 12:40 pm |

**Short-Listed Candidates for BOC ‘Sport Excellence and Achievement’ (SEA) Scholarship 2015**

**Interview Date: 10/06/2015**

**Venue: BOC Office, Changlingmethang, Thimphu**

**Note: You are requested to arrive 20 to 30 minutes before the interview time**